

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

Report for: Mayor   
 Mayor and Cabinet   
 Mayor and Cabinet (Contracts)   
 Executive Director   
 Information  Part 1  Part 2  Key Decision

|                      |  |           |
|----------------------|--|-----------|
| Date of Meeting      | 21 <sup>st</sup> March 2018                      |           |
| Title of Report      | Review of the Armed Forces Covenant for Lewisham |           |
| Originator of Report | Sam Elliot                                       | Ext.49258 |

At the time of submission for the Agenda, I confirm that the report has:

| Category   | Yes | No |
|--|-----|----|
| Financial Comments from Exec Director for Resources      | √   |    |
| Legal Comments from the Head of Law                      | √   |    |
| Crime & Disorder Implications                            |     |    |
| Environmental Implications                               |     |    |
| Equality Implications/Impact Assessment (as appropriate) | √   |    |
| Confirmed Adherence to Budget & Policy Framework         |     |    |
| Risk Assessment Comments (as appropriate)                |     |    |
| Reason for Urgency (as appropriate)                      |     |    |

*Kevin Emami*

Signed:  
Executive Member  
Date: 13/3/18

*J. Mc*

Signed:  
Director/Head of Service  
Date 13/3/2018

**Control Record by Committee Support**

| Action  | Date |
|---|------|
| Listed on Schedule of Business/Forward Plan (if appropriate)              |      |
| Draft Report Cleared at Agenda Planning Meeting (not delegated decisions) |      |
| Submitted Report from CO Received by Committee Support                    |      |
| Scheduled Date for Call-in (if appropriate)                               |      |
| To be Referred to Full Council  |      |